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CONFIRMATION NO. 1613

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 09/863,928 | 05/23/2001 RULE | 264 | 1791 | |
| APPLICANTS Lin Wang, Iowa City, IA; Pete Miller, Davenport, IA; Jeff Underwood, Muscatine, IA; Tonya Armstrong, Muscatine, IA; Michael Kramer, Muscatine, IA; Susan Freers, Muscatine, IA; Roger McPherson, Muscatine, IA; E. Daniel Hubbard, West Liberty, IA; Terry Andren, Grover, MO; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/207,019 05/25/2000 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/26/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY IA | SHEETS DRAWING 5 | TOTAL CLAIMS 36 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | INDEPENDENT CLAIMS 7 |
| ADDRESS 74456 | | | | |
| TITLE COLD-WATER SOLUBLE EXTRUDED STARCH PRODUCT | | | | |
| FILING FEE RECEIVED 1998 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |